

Curriculum Vitae – Joeri Schrijvers

1. Personal Data

Name: Joeri Schrijvers
Sex: M
Date of Birth: May 2, 1977
Nationality: Belgian
Marital Status: Unmarried Cohabitation
Current Employer: VU Amsterdam/Faculty of Theology and Faculty of Philosophy, KU Leuven
Languages: Dutch, English, French and German (read)
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2. Education

Bachelor in Philosophy, KU Leuven, 1997
Master in Philosophy, KU Leuven, 1999, magna cum laude.
Master in Religious Science, KU Leuven, 2001, magna cum laude
Master in Theology, KU Leuven, 2002, magna cum laude.
Ph. D. in Theology, KU Leuven, 2006. (Defended: May 16, 2006)
Ph.D. in Philosophy, KU Leuven, 2014 (March, 14, 2014)

3. Experience

3.1 Academy

2002-2006: Research Assistant of the Fund of Scientific Research- Flanders (FWO-V), Faculty of Theology, KU Leuven
2006-2009: Postdoctoral Fellow of the Research Foundation-Flanders (FWO-V), Faculty of Theology, KU Leuven.
2009-2012: Postdoctoral Fellow of the Research Foundation-Flanders (FWO-V), Faculty of Theology, KU Leuven.
2012-2013. Doctoral Student Faculty of Philosophy/Postdoctoral Researcher Faculty of Theology KU Leuven
2013-2014: Postdoctoral Researcher VU Amsterdam//Postdoctoral Researcher Faculty of Theology KU Leuven

3.2. Stays Abroad

- 15/1/2007-15/03/2007: Research Fellow and Visiting Lecturer of the Universiteit van Stellenbosch, South Africa, (guest lectures in the faculty of philosophy and in the faculty of theology)

- 15/1/2009-15/03/2009: Research Fellow of The University of Virginia, US.
- 15/10/2011-15/12/2011: Research Fellow of Universiteit Amsterdam (VU)

3.3 Scholarships

2002-2006: Research Assistant of the Research Foundation-Flanders (FWO)

2006-2012: Postdoctoral Fellow of the Research Foundation-Flanders (FWO). Renewed in 2009.

3.4 Conferences Organized

- *The Critique of the Enlightenment*. Dept. of Systematic Theology, in collaboration with NOSTER. September 2004. Secretary of Conference. Organizer of conference in collaboration with prof. dr. Lieven Boeve.

3.5 Editor

Lieven Boeve, Joeri Schrijvers, Wessel Stoker and Hendrik Vroom (eds.), *Faith in the Enlightenment? The Critique of the Enlightenment Revisited* (New York: Rodopi, 2006)

3.6 Conference Papers

- November 2003. *LEST IV*, Dept. of Systematic Theology, KU Leuven, paper presented: 'In love with Marion? Le phénomène érotique'.
- May 2004. *Symposium GOA-project* (Westmalle). *Theology and the Quest for Truth. Interdisciplinary Colloquium dept. Systematic Theology and Dept. Church History*, presentation 'En er zal geen verveling meer zijn. Particulariteit en Metafysica in Levinas en Marion'
- November 2005. *Transcendence and Phenomenology*. The Centre of Theology and Philosophy, University of Nottingham. Paper presented: 'And there shall be no more boredom. Problems with overcoming metaphysics'. One session chaired.
- September 2006. *Belief and Metaphysics*. The Centre of theology and Philosophy. Granada. Paper Presented: 'Radical Ontotheology, and Participation'.
- December 2006. *Religion and Contingency*. NOSTER, Hoeven. Paper Presented: 'A Criticism of the book 'Religions Challenged by Contingency''.
- May 2007. *Studyday GOA-project* (Corsendonk): The Normativity of History. Theological Considerations. *Interdisciplinary Colloquium dept. Systematic Theology and Dept. Church History*, presentation 'Concluding Reflections'
- September 2007. *Dag van de filosofie. Faculteit Wijsbegeerte*, VU Amsterdam. Paper presented: 'Anders dan Postmodern? Nihilisme en postmodernisme'.
- November 2007. *LEST VI*, Dept. of Systematic Theology, KU Leuven. two sessions chaired.
- May 2008. *Studyday GOA-project* (Hoepertingen): Orthodoxy: Process or Product. *Interdisciplinary Colloquium dept. Systematic Theology and Dept. Church History*, presentation 'Orthodoxy: Process nor Product. Truth and Its History'
- September 2008. *The Grandeur of Reason*. The Centre of Theology and Philosophy. Rome. Paper presented: 'Deconstructing Jean-Luc Nancy with Jacques Derrida'. One session chaired.
- November 2009. *LEST VII*, Dept. of Systematic Theology, KU Leuven, three sessions chaired.

- October 2010. *Shifting Transcendence*. VU Amsterdam. 'Within or Without Being: Lacoste vs. Marion'.
- June 2011. *What is Life? Philosophy, Theology and Science*. The Centre of Theology and Philosophy. Krakau. Paper presented: 'Life as Strong as Death? Jean-Yves Lacoste's *Être en Danger*'.
- October 2011. *LEST VIII*, Dept. of Systematic Theology, KU Leuven, two sessions chaired.
- May 2012. *Study Day GOA-project (Gent): Interdisciplinaire bijeenkomst tussen Departement Systematische Theologie en Departement Kerkgeschiedenis*, presentatie '*Intra Ecclesiam nulla salus*. Heidegger's Phenomenology of Religious Life Reconsidered'.

3.7 Invited Lectures

- March 2007, 'The Failure of Phenomenology' at the Faculty of Philosophy, Stellenbosch University. Invited by: prof. dr. Willie van der Merwe.
- March 2007, 'Theology and Secularization: The European Context', at the Faculty of Theology, Stellenbosch University. Invited by: prof. dr. Robert Vosloo.
- May 2009, 'Marion's Augustine', at NIAS, Wassenaar, Amsterdam (Holland).
- September 2010, Introduction to the thought of Jean-Luc Marion in the series 'Actuele denkers' of the Soeterbeekprogramma of the Radboud Universiteit Nijmegen (Holland)
- October 2010, 'Response to Jean-Luc Marion', in the series 'Actuele denkers' of the Soeterbeekprogramma of the Radboud Universiteit Nijmegen (Holland)
- March 2011, 'Response to Jean-Yves Lacoste', at the *Journée d'études* of UCL.

4. Education

4.1 Teaching Experience

- 2008-2009:

Methodological Issues in Systematic Theology

Issues in Fundamental Theology

- 2009-2010:

Methodological Issues in Systematic Theology

Religie, zingeving en levensbeschouwing (aan de Faculteit Wetenschappen)

- 2010-2011

Methodological Issues in Systematic Theology

Religie, Zingeving en levensbeschouwing (at Faculteit Wetenschappen)

Seminarie Fundamentele Theologie (in collaboration with prof. Dr. Lieven Boeve)

Lezing Theologische teksten (in collaboration with prof. dr. Lieven Boeve)

- 2011-2012

Religie, Zingeving en levensbeschouwing (at Faculteit Wetenschappen)

Religie, Zingeving en levensbeschouwing (at Faculteit Economie)

Christendom (at Faculteit Theologie en Religiewetenschappen)

- 2012-2013

Seminarie Fundamentele Theologie

Religie, Zingeving en levenbeschouwing (at Faculteit Wetenschappen)

4.2. Promoter of Master Theses

(2008) Frederik Loy, *Van Augustinus tot Arendt. Een overzicht van het Westerse denken over het kwade*

(2009) Timothy Allen, *Marlène Zarader's 'The Unthought Debt': A Critical Review*

(2009) Patrick Cooper, *'When Silence refuse to Keep Quiet'. Jean-Luc Marion and Jacques Derrida on the 'Third Way' of Negative Theology*

(2010) Helena Brouns, *Rudolph Otto over het heilige. Een onderzoek naar de verhouding tussen het rationele en het irrationele in de godsidee en Heideggers kritiek op Otto.*

(2010) Patrick Cooper, *'Feeding from his Flesh'. The Enduring Eucharistic Dimensions of Jean-Luc Marion's Thought.* (ManaMa)

(2011) Kyle Gregg, *Jean-Luc Marion's 'The Erotic Phenomenon'.*

(2012) Benne Ter Veen, *'Dat wat ons onvoorwaardelijk aangaat'. Paul Tillich en Jean-Luc Marion over de ervaring van transcendentie en religieuze taal.* Co-promoter with prof. Willie van der Merwe, VU Amsterdam.

(2012) Matthias Kaljouw, *Marion en Barth.* Co-promoter with prof. Willie van der Merwe, VU Amsterdam.

4.3 Promoter of Doctoral Theses

- co-promoter of Georges Njila, *Hans Urs von Balthasar et la culture post-chrétienne*, defence: december 2011 (in collaboration with Institut Catholique de Paris, co-promoter prof. Vincent Holzer)

4.4 Jury of Doctoral Thesis

(2009) Tomas Folens, *Tussen het zelf en de ander. Actief en Passief in Ricoeurs ethische antropologie en zijn zijn dialoog met Levinas.* Promoter: prof. dr. Roger Burggraeve.

(2011) Beata Toth, *Logos and Love. The Theological Contours of a Fragile Unity.* Promoter: prof. dr. T. Merrigan.

(2011) Johann Meylahn, *The Limits and Possibilities of Postmetaphysical God-talk: A Conversation between Heidegger, Levinas, and Derrida.* Promoter: prof. dr. W. Van der Merwe.

5. Publications

5.1 Articles in a refereed journal

- Schrijvers, J. (2015). Sacramental Intuitions? The Theology of *Être en Danger*, forthcoming in *Modern Theology*.
- Schrijvers, J. (2011). Freeing yourself towards your own Being-free. Jean-Luc Nancy on the Metaphysics of Freedom. *South African Journal of Philosophy* 30 (3) 267-281 (with prof. Ignaas Devisch). (14p)
- Schrijvers, J. (2010), Marion, Levinas, and Heidegger on the Question Concerning Ontotheology. *Continental Philosophy Review* 43(2), 207-239. Springer: Rotterdam. (32p)
- Schrijvers, J. (2010), God and/in Phenomenology? Introducing Jean-Yves Lacoste's *La phénoménalité de Dieu*. *Bijdragen. International Journal for Philosophy and Theology* 71(1) 85-93. Leuven: Peeters Press (8p)
- Schrijvers, J. (2009). What Comes after Christianity? Jean-Luc Nancy's Deconstruction of Christianity. *Research in Phenomenology*, 39(4), 266-291. Leiden: Brill (25p)
- Schrijvers, J. (2009). In (the) Place of the Self. A Critical Study of Jean-Luc Marion's 'Au lieu de soi. L'approche de Saint Augustin'. *Modern Theology*, 25(4), 661-686. Oxford: Blackwell (25p)
- Schrijvers, J. (2009). Het lot van de niet-ervaring. Jean-Yves Lacoste en het theologische paradigma van de relationaliteit. *Tijdschrift voor Theologie*, 49(2), 154-172. Boom: Amsterdam. (18p)
- Schrijvers, J. (2007). Anarchistic Tendencies in Contemporary Philosophy: Reiner Schürmann and the Hybris of Philosophy. *Research in phenomenology*, 37(3), 417-439. Leiden: Brill (22p).
- Schrijvers, J. (2006). Ontotheological Turnings? Levinas, Marion and Lacoste on the Decentring of the Subject. *Modern theology*, 2(22), 221-254. Oxford: Blackwell. (33p).
- Schrijvers, J. (2006). On Doing Theology 'after' Ontotheology. *New Blackfriars*, 87(3), 302-314. Oxford: Blackwell. (12p)
- Schrijvers, J. (2005). Jean-Yves Lacoste: A Phenomenology of Liturgy. *Heythrop journal-a quarterly review of philosophy and theology*, 46(3), 314-333. Oxford: Blackwell. (19p)
- Schrijvers, J. (2003) Jean-Yves Lacoste: une phénoménologie de la liturgie,' in *Questions Liturgiques* 84(1), 73-97. Leuven: Liturgisch instituut. (24p)
- Schrijvers, J. (2003) 'Jean-Yves Lacoste: een fenomenologie van de liturgie,' in *Bijdragen. International Journal in Philosophy and Theology* 64 (1), 68-94. Leuven: Peeters. (26p)

5.2 Book Chapters

- Schrijvers, J. (2015). Anarchism and Phenomenology, forthcoming in N. Jun (ed.), *Companion to Anarchist Philosophy* (Leiden: Brill).
- Schrijvers, J. (2014). Metamorphosis or Mutation? Jean-Luc Nancy and the Deconstruction of Christianity, in P. Goodchild and H. Phelps (eds.) *Religion and European Philosophy: Key Thinkers from Kant to the Present*. Durham: Acumen Publishing (forthcoming).

Schrijvers, J. (2013), Jean-Luc Marion. In: D. Lambert and W. Otten (eds.) *The Oxford Guide to the Historical Reception of Augustine*, forthcoming with Oxford: Oxford University Press, pp. 878-880.

Schrijvers, J. (2012) Marion and the Transcendence par Excellence: Love, in W. Van der Merwe and W. Stoker, *Culture and Transcendence*, forthcoming with London/New York: Rodopi), pp. 157-172. (15p)

Schrijvers, J. (2010). Jean-Luc Nancy's Deconstruction of Christianity. In: L. Boeve and C. Brabant (eds.). *Between Philosophy and Theology. Theological Perspectives on Contemporary Philosophy* (Aldershot: Ashgate), pp. 41-60 (19p)

Schrijvers, J. (2009). Orthodoxy: Process nor Product. Truth and its History. In: Boeve L. (Eds.), *Orthodoxy: Process or Product? The Meta-Question (Bibliotheca Ephemeridum Theologicarum Lovaniensium, 227)*, pp. 45-58. Leuven: Peeters Publishers. (13p)

Schrijvers, J. (2007). 'And there shall be no more boredom'. Problems with Overcoming Metaphysics in Heidegger, Levinas, and Marion. In: Cunningham C., Candler P. (Eds.), *Transcendence and Phenomenology* (pp. 50-83). London: SCM Press. (33p)

Schrijvers, J. (2006). Marion on Miracles. Of Insufficient Reason and a New Enlightenment. In: Boeve L., Schrijvers J., Stoker W., Vroom H. (Eds.), *Faith in the Enlightenment? The Critique of the Enlightenment Revisited (Currents of Encounter, 30)* (pp. 292-307). Amsterdam - New York: Rodopi. (15p).

Schrijvers, J. (2006). 'And there shall be no more boredom'. Metaphysics and Particularity in Contemporary Philosophy (Heidegger, Levinas and Marion). In: Lamberigts M., Boeve L., Merrigan T., Claes D. (Eds.), *Theology and the Quest for Truth. Historical- and Systematic-theological Studies (Bibliotheca Ephemeridum Theologicarum Lovaniensium, 202)* (pp. 259-283). Leuven: Peeters. (24p)

Schrijvers, J. (2005). Being moved by God? Introducing L.P. Hemming's Postmodernity's transcending: devaluing God. In: Y. de Maeseneer (ed.) *God out of place? A book symposium on L.P. Hemming's Postmodernity's transcending: devaluing God (Ars Disputandi Supplement Series, 3)* Utrecht: Universiteit Utrecht (pp. 1-23).(23p)

Schrijvers, J. (2005). Phenomenology, Liturgy, and Metaphysics. The Thought of Jean-Yves Lacoste. In: Jonkers, P., Welten R. (Eds.), *God in France. Eight Contemporary French Thinkers on God* (pp. 207-225). Leuven: Peeters Press.(18p)

Schrijvers, J. (2005). Levinas, ethiek en heiligheid. In: J. Geldhof (red.) *Dienstmaagd of vriendin? Een dialoog tussen filosofie en theologie*. Leuven: Acco (pp. 101-110). (9p)

5.3 Monographs

Schrijvers, J. (2014). *From Love to Life? Changing Attitudes in Contemporary Philosophy*, under review with SUNY Press, New York.

In het licht van de eendigheid. Het einde van de metafysica en de deconstructie van het christendom (Garant, Antwerpen 2013) (300p).

An Introduction to Jean-Yves Lacoste (Aldergate: Ashgate, 2012). (205p)

Ontotheological Turnings? The Decentering of Modern Subjectivity in Recent French Phenomenology (Albany, NY: SUNY, 2011). (269p)

5.4 Monograph as editor

(2006). *Faith in the Enlightenment? The Critique of the Enlightenment Revisited*. (Boeve, L., Schrijvers, J., Stoker, W., Vroom, H.). Amsterdam - New York: Rodopi. (367p)

5.5 Reviews

Schrijvers, J. (2013), Review: Heidegger's Eschatology. Theological Horizon in the Early Works of Martin Heidegger, by Judith Wolfe; forthcoming in *Reviews in Religion and Theology*.

Schrijvers, J. (2012), Review: *Apparent Darkness. A Genealogy of Jean-Luc Marion's Philosophy of Religion* by Tamsin Jones, in *Religion and Literature* 44 (2012) 245-247 (2p.)

Schrijvers, J. (2012), Review: *A Theology of Love* by Werner Jeanrond, in *ET-studies* 2 (2011), pp. 143-146. Leuven: Peeters. (3p).

Schrijvers, J. (2011). Review: *Interpreting Excess. Jean-Luc Marion, Saturated Phenomena, and Hermeneutics* by Shane Mackinlay, in *Modern Theology* 27, pp. 208-211. London: Blackwell (3p)

Schrijvers, J. (2010). Review: *Religions Challenged by Contingency* by D-M. Grube et al (ed.). In: *Ars Disputandi: the Online Journal for Philosophy of Religion*, forthcoming with Utrecht: Utrecht University. (8p)

Schrijvers, J. (2010) Review: *Jesus and Philosophy* by Don Cupitt. In: *Tijdschrift voor theologie*, forthcoming with Amsterdam: Boom (1p).

Schrijvers, J. (2009). Review: *Levinas and the Greek Heritage and One hundred Years of Neoplatonism in France* by J.-M. Narbonne & W. Hankey. In: *Ars Disputandi: the Online Journal for Philosophy of Religion* 9, 51-53. Utrecht: Universiteit Utrecht. (2p)

Schrijvers, J. (2009). Compte rendu: *La phénoménalité de Dieu* by Jean-Yves Lacoste. In : *Revue philosophique de Louvain* 107 (4), 748-754. Leuven: Peeters Press(7p)

Schrijvers, J. (2003). Review. *The One in the Many. A Contemporary Re-Construction of the God-World relationship* by J.A. Bracken. In: *Louvain Studies* 28, 266-268. Leuven: Peeters Press (2p)

Schrijvers, J. (2003). Review. *Le phénomène érotique* by J.-L. Marion. In: *Louvain Studies* 28, 67-71. Leuven: Peeters Press(4p).

5.6 Translations

- H-J. Gagey, 'From History to Historicity. The Case of the Resurrection', translated from the French, for L. Boeve, M. Lamberigts and T. Merrigan (eds.). *The Normativity of Tradition* (forthcoming with Peeters 2012) (13p).

- I. Devisch, 'We. Jean-Luc Nancy and the Question of Community in Contemporary Philosophy' (London: Continuum, forthcoming 2012). Translation, in collaboration with S. Jottkandt, of Ignaas Devisch, 'Wij. Jean-Luc Nancy en het vraagstuk van de gemeenschap in de hedendaagse wijsbegeerte' (Leuven: Peeters Press, 2003). (250p)

- E. Falque, 'Metaphysics and Theology in Tension. A Reading of Augustine's 'De Trinitate'', in L. Boeve, M. Lamberigts and M. Wisse (eds.), *Augustine and Postmodern Thought. A New Alliance against Modernity* (Leuven: Peeters Press, 2009), pp. 21-55.

Translation of chapter one of Emmanuel Falque, *Dieu, la chair et l'autre. D'Irénée à Duns Scot* (Paris: PUF, 2008). (30p)

- L-M. Chauvet, 'Een terugblik op 'Symbole et Sacrement'', in *Collationes* 37 (2007) 240-256. Translation of Louis-Marie Chauvet, 'Une relecture du Symbole et Sacrement', in *Questions Liturgiques* 88 (2007), 111-125. (15p.)

5.7 Other publications

Schrijvers, J. (2008). Le destin de la non-expérience de Dieu. Espoir et eschatologie chez Jean-Yves Lacoste. *Lumière et vie*, 3(279), 43-53. Lyon: MG Imprimerie. (10p)

6. Other Academic Activities

6.1 Peer review of journal articles

- The Southern Journal of Philosophy
- Constellations. An International Journal of Critical and Democratic Theory
- Zygon: Journal of Religion and Science
- Bijdragen. International Journal for Philosophy and Theology
- Modern Theology
- Australian Religious Review
- Diametros. An Online Journal of Philosophy

6.2 Peer review of Monographs

- Continuum, London
- Peeters, Leuven
- Ashgate, Aldershot