and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your fury very much, and everything which is evil before You, I am bent, then, and inclining under a multitude of iron chains, as one who cannot turn around and lift my soul. because my follies not sin against You, but You have put repentance for me, I who am a sinner.

bound it, the sea, by the word of your commandment; Who held the Abyss, and sealed it by the fearful and glorious name of yours. You feel sorry over the evils of humans. You, therefore, O Lord, according to the sweetness of your grace, promised repentance of forgiveness for those who for Abraham, for Isaac, and for Jacob, they who did not sin against You, but You have put repentance for me, I who am a sinner.

And in me You will show all your goodness, and although I am not worthy, You will deliver me with the greatness of O celestial Lord, almighty, God of our fathers, of Abraham, of Isaac and of Jacob and of all their righteous seed.
Prayer of Manasseh — English Concordance

The one who created heaven and earth with all their ornaments.

The one in whose face of might everything quivers and is terrified.

And it is not possible to stand in front of the fury and rage of yours (which are) on sinners.

one does not endure the greatness of elegance of your honour.

it is not possible to stand in front of the fury and rage of yours (which are) on sinners.

under a multitude of iron chains, as one who cannot turn around

my iniquities and debts have increased and I am not worthy to gaze

my iniquities I do know

and lift my soul. because my follies and my sins have passed my head

my sins have passed my head, and I do not have, therefore, a cure, because I provoked my fury very much, and everything... which is evil before You, I did. Indeed, I did not do your will, and I did not keep

I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and wickedness.

And I shall praise and extol You at all times, at all days of my life; Because it is You that the heavenly powers praise, and yours are the hymns and praise and exaltation forever and ever. Amen

And to me You will show all your goodness, and although I am not worthy, You will deliver me and lift my soul. because my follies and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your fury very much, and everything which is evil before You, I did. Indeed, I did not do your will, and I did not keep your commandments.

And I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and wickedness.

And now I am inclining the knees of my heart, when I am seeking your sweetness.

the sea, by the word of your commandment; Who held the Abyss, and sealed it by the fearful and glorious name of yours.

And I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and wickedness.

I have sinned to You, O Lord, I have sinned, and of all their righteous seed.

And I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and wickedness.

And I shall praise and extol You at all times, at all days of my life; Because it is You that the heavenly powers praise, and yours are the hymns and praise and exaltation forever and ever. Amen

And I shall praise and extol You at all times, at all days of my life; Because it is You that the heavenly powers praise, and yours are the hymns and praise and exaltation forever and ever. Amen

Lord, forgive me and do not destroy me for my sins, and do not be angry with me forever nor keep my evils, and do not condemn me to the depths of earth,
Prayer of Manasseh — English Concordance

OrMan ENG 10 a 211 28
inclining under a multitude of iron chains, as one who cannot turn around and lift my soul. because my folies and my sins have passed my head, and I do not

OrMan ENG 10 a 211 27
I am bent, then, and inclining under a multitude of iron chains, as one who cannot turn around and lift my soul. because my folies and my sins have passed my head, and I do not have, therefore, a cure,

OrMan ENG 13 a 212 21
but I ask You, when I seek You: Forgive me, O Lord, forgive me and do not destroy me for my

OrMan ENG 10 a 211 25
And I shall praise and extol You at all times, at all days of my life; Because it is You that the heavenly powers praise, and yours are the hymns and praise and extaltation forever and ever. Amen

OrMan ENG 9 a 211 6
Be angry with me forever nor keep my evils, and do not condemn me to the depths of earth, because You is evil before You, I did. Indeed, I did not do your will, and I did not keep your

OrMan ENG Tit. 0 208 14
Prayer of Manasseh, king of the Israelites when he was conducted in captivity in Babel, that they wanted to burn him; he felt sorry when he was inside the brazen bull, he

OrMan ENG Tit. 0 208 10
was broken into pieces, so that he found himself safe and sound in Jerusalem

OrMan ENG Tit. 0 208 13
was conducted in captivity in Babel, and they wanted to burn him; he felt sorry when he was inside the brazen bull, he

OrMan ENG 9 a 211 5
am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and wickedness.

OrMan ENG 11 0 212 10
is evil before You, I did. Indeed, I did not do your will, and I did not keep your

OrMan ENG 11 0 212 11
And now I am inclining the knees of my heart, when I am seeking your sweetness.

OrMan ENG 14 0 213 7
are, indeed, the Lord, Most High, compassionate, long-suffering and of great grace, and truly

OrMan ENG 7 a 209 35
are the hymns and praise and exaltation forever and ever. Amen

OrMan ENG 15 0 213 17
be angry with me forever nor keep my evils, and do not condemn me to the depths of earth, because You is evil before You, I did. Indeed, I did not do your will, and I did not keep your

OrMan ENG 13 b 212 35
is the readiness of your declarations.

OrMan ENG 10 b 212 3
is evil before You, I did. Indeed, I did not do your will, and I did not keep your

OrMan ENG 5 b 209 22
is terrified.

OrMan ENG 4 0 209 12
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG 5 b 209 24
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG 15 0 213 20
are the hymns and praise and exaltation forever and ever. Amen

OrMan ENG 13 b 212 31
is evil before You, I did. Indeed, I did not do your will, and I did not keep your

OrMan ENG 10 b 212 20
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG 10 b 212 1
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG 15 b 209 29
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG 15 0 213 18
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG Tit. 0 208 15
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG Tit. 0 208 10
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG Tit. 0 208 13
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG 9 a 211 5
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG 5 b 209 22
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG 4 0 209 12
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG 3 a 212 35
is not possible to stand in front of the fury and rage of yours (which are) on sinners.

OrMan ENG 15 0 213 18
is not possible to stand in front of the fury and rage of yours (which are) on sinners.
of iron chains, as one who cannot turn around and lift my soul.  

because  my folies and my sins have passed my head, and I do not have, therefore, a cure, 
and I am not worthy to gaze and look at the height of heaven  

because  of the multitude of my iniquities and wickedness.  

Because  one does not endure the greatness of elegance of your honour. And it is not 
nor keep my evils, and do not condemn me to the depths of earth,  

because  You are the God of those who repent.

I provoked your fury very much, and everything which is evil  
 before  You, I did. Indeed, I did not do your will, and I did not keep your commandments. 
grace, promised repentance of forgiveness for those who sinned  
 before  You. In the greatness of your compassion, You have fixed repentance for the

I am  bent, then, and inclining under a multitude of iron chains, as one who cannot turn around and

You, who  bound  it, the sea, by the word of your commandment; Who held the Abyss, and sealed it by 

and they wanted to burn him; he felt sorry when he was inside the  brazen  bull, he prayed and the bull was broken into pieces, so that he found himself safe and 

when he was inside the brazen bull, he prayed and the bull was  broken  into pieces, so that he found himself safe and sound in Jerusalem 

he felt sorry when he was inside the brazen bull, he prayed and the  bull  was broken into pieces, so that he found himself safe and sound 

when he was conducted in captivity in Babel, and they wanted to  burn  him; he felt sorry when he was inside the brazen bull, he prayed and the bull was broken 

but  I ask You, when I seek You: Forgive me, O Lord, forgive me and do not destroy me for my 

for Isaac, and for Jacob, they who did not sin against You, 

You have put repentance for me, I who am a sinner.

by  the fearful and glorious name of yours. 

You, who  bound it, the sea,  by  the word of your commandment; Who held the Abyss, and sealed it by the fearful and 

the word of your commandment; Who held the Abyss, and sealed it  by  the fearful and glorious name of yours. 

then, and inclining under a multitude of iron chains, as one who  cannot  turn around and lift my soul. because my folies and my sins have passed my head, 

of Manasseh, king of the Israelites when he was conducted in  captivity  in Babel, and they wanted to burn him; he felt sorry when he was inside the brazen

O  celestial  Lord, almighty, God of our fathers, of Abraham, of Isaac and of Jacob and of all their
I am bent, then, and inclining under a multitude of iron chains, as one who cannot turn around and lift my soul. Because my follies and my sins have

You, who bound it, the sea, by the word of your commandment; Who held the Abyss, and sealed it by the fearful and glorious name of yours. You, indeed, the Lord, Most High, compassionate, long-suffering and of great grace, and truly You feel sorry over the evils of and do not be angry with me forever nor keep my evils, and do not condemn me to the depths of earth, because You are the God of those who repent.

Prayer of Manasseh, king of the Israelites when he was conducted in captivity in Babel, and they wanted to burn him; he felt sorry when he was inside the one who created heaven and earth with all their ornaments.

And I shall praise and extol You at all times, at all days of my life; Because it is You that the heavenly powers praise, and yours are the hymns and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your fury very much, and everything which is evil before You, I did.

And I shall praise and extol You at all times, at all days of my life; Because it is You that the heavenly powers praise, and yours are the hymns sand of the sea, my sins have increased, O Lord, my iniquities and debts have increased and I am not worthy to gaze and look at the height of heaven because

Infinite, indeed, and inscrutable is the readiness of your declarations.

will show all your goodness, and although I am not worthy, You will deliver me with the greatness of your mercy.

with me forever nor keep my evils, and do not condemn me to the depths of earth, because You are the God of those who repent.

You, when I seek You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me forever nor keep my evils, and do not destroy me for my sins, and do not be angry with me forever nor keep my evils, and do not

your fury very much, and everything which is evil before You, I did. Indeed, I did not do your will, and I did not keep your commandments.

very much, and everything which is evil before You, I did. Indeed, I did not do your will, and I did not keep your commandments.
which is evil before You, I did. Indeed, I did not do your will, and I did not keep your commandments.

for the righteous, for Abraham, for Isaac, and for Jacob, they who did not sin against You, but You have put repentance for me, I who am a sinner.

I have sinned to You, O Lord, I have sinned, and my iniquities I do know

me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me forever nor keep my evils, and do not condemn me to the depths of sins, and do not be angry with me forever nor keep my evils, and do not condemn me to the depths of earth, because You are the God of those who repent.

I ask You, when I seek You: Forgive me, O Lord, forgive me and do not have, therefore, a cure, because I provoked your fury very much, and everything which is evil before You, I did. Indeed, I did not do your will, and I did not keep your commandments.

Because one does not endure the greatness of elegance of your honour. And it is not possible to stand in

earth (the) { NOUN } 2

earth, because You are the God of those who repent.

The one who created heaven and earth with all their ornaments.

Because one does not endure the greatness of elegance of your honour. And it is not possible to stand in front of the fury and rage of yours

elegance { NOUN } 1

and yours are the hymns and praise and exaltation forever and ever. Amen

everything { PRO_ind } 2

The one in whose face of might everything quivers and is terrified.

therefore, a cure, because I provoked your fury very much, and everything which is evil before You, I did. Indeed, I did not do your will, and I did not keep

evil { ADJ } 3

because I provoked your fury very much, and everything which is evil before You, I did. Indeed, I did not do your will, and I did not keep your commandments.

me for my sins, and do not be angry with me forever nor keep my evils, and do not condemn me to the depths of earth, because You are the God of those who long-suffering and of great grace, and truly You feel sorry over the evils of humans. You, therefore, O Lord, according to the sweetness of your grace, promised

heavenly powers praise, and yours are the hymns and praise and exaltation forever and ever. Amen

And I shall praise and extol You at all times, at all days of my life; Because it is You that the heavenly powers

face (the) { NOUN } 1

The one in whose face of might everything quivers and is terrified.

father { NOUN } 1

O celestial Lord, almighty, God of our fathers, of Abraham, of Isaac and of Jacob and of all their righteous seed.
Prayer of Manasseh — English Concordance

fearful  { ADJ } 1
OrMan ENG 3 b 209 6

feel (to)  { VERB } 2
OrMan ENG 7 a 209 38
OrMan ENG Til. 0 208 12

find (to)  { VERB } 1
OrMan ENG Til. 0 208 16

fix (to)  { VERB } 1
OrMan ENG 7 b 210 13

fool  { NOUN } 1
OrMan ENG 10 a 211 29

forever  { ADV } 2
OrMan ENG 8 0 210 25
OrMan ENG 8 0 210 26
OrMan ENG 8 0 210 28
OrMan ENG 13 b 212 30
OrMan ENG 7 b 210 14
OrMan ENG 8 0 210 24
OrMan ENG 7 b 210 10

forget  { VERB } 2
OrMan ENG 13 b 212 29
OrMan ENG 13 b 212 29

forgiveness  { NOUN } 1
OrMan ENG 7 b 210 10

front (the)  { NOUN } 1
OrMan ENG 5 b 209 23

fury  { NOUN } 2
OrMan ENG 5 b 209 23
OrMan ENG 10 b 212 1

of your commandment; Who held the Abyss, and sealed it by the fearful and glorious name of yours.

compassionate, long-suffering and of great grace, and truly You feel sorry over the evils of humans. You, therefore, O Lord, according to the sweetness of conducted in captivity in Babel, and they wanted to burn him; he felt sorry when he was inside the brazen bull, he prayed and the bull was broken into pieces, bull, he prayed and the bull was broken into pieces, so that he found himself safe and sound in Jerusalem

sinned before You. In the greatness of your compassion, You have fixed repentance for the redemption of sinners.

as one who cannot turn around and lift my soul. because my follies and my sins have passed my head, and I do not have, therefore, a cure, because I

of the righteous, You have not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, they who did not sin against You, but You have put not repentance for the righteous, for Abraham, for Isaac, and they who did not sin against You, but You have put repentance for me, I who am a sinner.

I seek You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me forever nor keep my evils, and do not condemn me

In the greatness of your compassion, You have fixed repentance for the righteousness, for Abraham, for Isaac, and for Jacob, they who did not sin against You, but the sweetness of your grace, promised repentance of forgiveness for those who sinned before You. In the greatness of your compassion, You have fixed powers praise, and yours are the hymns and praise and exaltation forever and ever. Amen I ask You, when I seek You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me forever nor keep my evils, and do not condemn me to the depths of earth, because You are not to stand in front of the fury and rage of yours (which are) on sinners.

of your commandment; Who held the Abyss, and sealed it by the fury and rage of yours (which are) on sinners.

head, and I do not have, therefore, a cure, because I provoked your fury very much, and everything which is evil before You, I did. Indeed, I did not do your will,
Prayer of Manasseh — English Concordance

Lord, my iniquities and debts have increased and I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and

Who held the Abyss, and sealed it by the fearful and glorious name of yours.

O celestial Lord, almighty, God of our fathers, of Abraham, of Isaac and of Jacob and of all their righteous seed. You, therefore, O Lord, God of the righteous, You have not put repentance for the righteous, for Abraham, for Isaac, for Jacob, they who did not sin against You, but You do not condemn me to the depths of earth, because You are the God of those who repent.

And in me You will show all your goodness, and although I am not worthy, You will deliver me with the greatness of your

indeed, the Lord, Most High, compassionate, long-suffering and of great grace, and truly You feel sorry over the evils of humans. You, therefore, O Lord, according to the sweetness of your grace, promised repentance of forgiveness for those who sinned before You. In the greatness of your mercy and although I am not worthy, You will deliver me with the greatness of your mercy.

Because one does not endure the greatness of your compassion, You have fixed repentance for the redemption of sinners.

who sinned before You. In the greatness of your compassion, You have fixed repentance for the redemption of sinners.

I have sinned to You, O Lord, I have sinned more than the amount of the sand of the sea, my sins have increased, O Lord, my iniquities and debts have increased and I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and debts.

You, therefore, O Lord, God of the righteous, You have not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, who they who did not sin against You, but You cannot turn around and lift my soul. because my follies and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your fury.

I have sinned to You, O Lord, I have sinned, and my iniquities I do know.

Since I have sinned more than the amount of the sand of the sea, my sins have increased, O Lord, I have sinned, and my iniquities I do know

because my follies and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your fury very much, and everything which is evil

was conducted in captivity in Babel, and they wanted to burn him; he felt sorry when he was inside the brazen bull, he prayed and the bull was broken into pieces, so that he found himself safe and sound in Jerusalem

to burn him; he felt sorry when he was inside the brazen bull, he prayed and the bull was broken into pieces, so that he found himself safe and sound in
Prayer of Manasseh, king of the Israelites when he was conducted in captivity in Babel, and they wanted to burn him; he felt sorry when he was inside the brazen bull, he prayed and the bull was broken into pieces, so that he and my follies and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your fury very much, and he prayed and the bull was broken into pieces, so that he found safe and sound in Jerusalem.

And now I am inclining the knees of my heart, when I am seeking your sweetness.

The one who created heaven and earth with all their ornaments increased and I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and wickedness.

You at all times, at all days of my life; Because it is You that the heavenly powers praise, and yours are the hymns and praise and exaltation forever and ever. debts have increased and I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and wickedness.

You are, indeed, the Lord, Most High, compassionate, long-suffering and of great grace, and truly You feel sorry over the evils of heaven. And because of the multitude of my iniquities and wickedness.

Because one does not endure the greatness of elegance of your honour. And it is not possible to stand in front of the fury and rage of yours (which are) on and of great grace, and truly You feel sorry over the evils of humans. You, therefore, O Lord, according to the sweetness of your grace, promised it is You that the heavenly powers praise, and yours are the hymns and praise and exaltation forever and ever. Amen

I am bent, then, and inclining under a multitude of iron chains, as one who cannot turn around and increase, O Lord, my iniquities and debts have increased and I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and debts. And in me You will show all your goodness, and although I am not worthy, You will deliver me with the greatness of your mercy.
And now I am inclining the knees of my heart, when I am seeking your sweetness.

...but I ask You, when I seek You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me.

I did not do your will, and I did not keep your commandments.

I have sinned to You, O Lord, I have sinned, and my iniquities I do know.

Since I have sinned more than the amount of the sand of the sea, my sins have increased, O Lord, I have sinned to You, O Lord, I have sinned, and my iniquities I do know.

I provoked your fury very much, and everything which is evil before You, I did. Indeed, I did pass my head, and I do not have, therefore, a cure, because I provoked your fury very much, and everything which is evil before You, I did. Indeed, I did seek You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me.

And I shall praise and extol You at all times, at all days of my life; Because it is You that the who did not sin against You, but You have put repentance for me, I who am a sinner.

Manasseh, king of the Israelites when he was conducted in captivity in Babel, and they wanted to burn him; he felt sorry when he was inside the brazen bull, he Manasseh, king of the Israelites when he was conducted in Babel, and they wanted to burn him; he felt sorry when he was inside the brazen bull, he
Prayer of Manasseh — English Concordance

iniquity { NOUN } 3
OrMan ENG 9 a 211 4
OrMan ENG 9 a 211 8
OrMan ENG 12 0 212 18

amount of the sand of the sea, my sins have increased, O Lord, my iniquities and debts have increased and I am not worthy to gaze and look at the height of and look at the height of heaven because of the multitude of my iniquities and wickedness.

I have sinned to You, O Lord, I have sinned, and my iniquities I do know

in Babel, and they wanted to burn him; he felt sorry when he was inside the brazen bull, he prayed and the bull was broken into pieces, so that he found

he was inside the brazen bull, he prayed and the bull was broken into pieces, so that he found himself safe and sound in Jerusalem

I am bent, then, and inclining under a multitude of iron chains, as one who cannot turn around and lift my soul. because my folies and my sins

You have not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, they who did not sin against You, but You have put repentance for me, I

O celestial Lord, almighty, God of our fathers, of Abraham, of Isaac and of Jacob and of all their righteous seed.

Prayer of Manasseh, king of the Israelites when he was conducted in captivity in Babel, and they wanted to burn him; he felt

the word of your commandment; Who held the Abyss, and sealed it by the fearful and glorious name of yours.

one does not endure the greatness of elegance of your honour. And it is not possible to stand in front of the fury and rage of yours (which are) on sinners.

praise and extol You at all times, at all days of my life; Because it is You that the heavenly powers praise, and yours are the hymns and praise and exaltation You, who bound it, the sea, by the word of your commandment; Who held the Abyss, and sealed it by the

Lord, almighty, God of our fathers, of Abraham, of Isaac and of Jacob and of all their righteous seed.

not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, they who did not sin against You, but You have put repentance for me, I who am a

was broken into pieces, so that he found himself safe and sound in Jerusalem

not destroy me for my sins, and do not be angry with me forever nor keep my evils, and do not condemn me to the depths of earth, because You are the God of is evil before You, I did. Indeed, I did not do your will, and I did not keep your commandments.

Prayer of Manasseh, king of the Israelites when he was conducted in captivity in Babel, and they wanted to burn
And now I am inclining the knees of my heart, when I am seeking your sweetness.

I have sinned to You, O Lord, I have sinned, and my iniquities I do know

And I shall praise and extol You at all times, at all days of my life; Because it is You that the heavenly powers praise, and yours are the hymns and praise

a multitude of iron chains, as one who cannot turn around and lift my soul. because my folies and my sins have passed my head, and I do not have,

You are, indeed, the Lord, Most High, compassionate, long-suffering and of great grace, and truly You feel sorry over the evils of humans. You, and debts have increased and I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and wickedness.

and truly You feel sorry over the evils of humans. You, therefore, O Lord, according to the sweetness of your grace, promised repentance of forgiveness for those

but I ask You, when I seek You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me forever nor You, therefore, O Lord, God of the righteous, You have not put repentance for the righteous, for Abraham, for I have sinned to You, O Lord, I have sinned, and my iniquities I do know

You are, indeed, the Lord, Most High, compassionate, long-suffering and of great grace, and truly You feel sorry than the amount of the sand of the sea, my sins have increased, O Lord, my iniquities and debts have increased and I am not worthy to gaze and look at the

Prayer of Manasseh, king of the Israelites when he was conducted in captivity in Babel, and they

but I ask You, when I seek You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me forever nor keep me

I seek You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me forever nor keep my evils, and do not condemn me and do not destroy me for my sins, and do not be angry with me they who did not sin against You, but You have put repentance for me, I who am a sinner.

but I ask You, when I seek You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me be angry with me forever nor keep my evils, and do not condemn me to the depths of earth, because You are the God of those who repent.

all your goodness, and although I am not worthy, You will deliver me with the greatness of your mercy.

And in You will show all your goodness, and although I am not worthy, You will deliver me with

I am not worthy, You will deliver me with the greatness of your mercy.
The one in whose face of might everything quivers and is terrified.

Since I have sinned more than the amount of the sand of the sea, my sins have increased, O Lord, my iniquities.

You are, indeed, the Lord, Most High, compassionate, long-suffering and of great grace, and truly You feel sorry over everything which is evil before You, I did. Indeed, I did not do your will, and I did not have, therefore, a cure, because I provoked your fury very much, and I am bent, then, and inclining under a multitude of iron chains, as one who cannot turn around and lift my soul. because my folies and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your fury very much, and I have sinned to You, O Lord, I have sinned, and my iniquities I do know.

Who held the Abyss, and sealed it by the fearful and glorious name of yours.

And I shall praise and extol You at all times, at all days of my life; Because it is You that the heavenly powers praise, and yours are the hymns and you are the adoration of the earth, and all the inhabitants of the same, and the name of yours and the fear of yours: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me forever nor keep my evils, and do not condemn me to the depths of earth, because You are the God of those who repent.
Because one does not endure the greatness of elegance of your honour. And it is not possible to stand in front of because my foles and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your fury very much, and everything which is not possible to stand in front of the fury and rage of yours (which are) on sinners.

You, therefore, O Lord, God of the righteous, You have not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, they who did not sin against You, but You have put repentance for me, I who am a sinner.

And in me You will show all your goodness, and although I am not worthy, You will deliver me with the greatness of your mercy.

And now I am inclining the knees of my heart, when I am seeking your sweetness.

O celestial Lord, almighty, God of our fathers, of Abraham, of Isaac and of Jacob and of all the righteous seed.

O Lord, according to the sweetness of your grace, promised repentance of forgiveness for those who sinned before You. In the greatness of your compassion, You indeed, the Lord, Most High, compassionate, long-suffering and of great grace, and truly You feel sorry over the evils of humans. You, therefore, O Lord, have increased and I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and wickedness.

And I am bent, then, and inclining under a multitude of iron chains, as one who cannot turn around and lift my soul. because my foles and my sins have increased, O Lord, my iniquities and debts have increased and I am not worthy to gaze and look at the

O Lord, my iniquities and debts have increased and I am not worthy to gaze and look at the
of your compassion, You have fixed repentance for the redemption of sinners.

Prayer of Manasseh, king of the Israelites when he was conducted in captivity in Babel, and they wanted to burn him;

I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and wickedness.

You, therefore, O Lord, God of the righteous, You have not put repentance for the righteous, for Abraham, for Isaac, and

Since I have sinned more than the amount of the sea, my sins have increased, O Lord, my iniquities and debts have increased and I am not condemned to the depths of earth, because You are the God of the sea, my sins have increased, O Lord, my iniquities and debts have increased and I am not able to stand in front of the fury and rage of yours (which are) on sinners.

You, who bound it, the sea, by the word of your commandment; Who held the Abyss, and sealed it by the fearful and glorious name of your compassion, You have fixed repentance for the redemption of sinners.

Infinite, indeed, and inscrutable is the readiness of your grace, promised repentance of forgiveness for those who sinned before You. In the greatness of your declarations.

Because one does not endure the greatness of elegance of your honour. And it is not possible to stand in front of the fury and rage of yours (which are) on sinners.

Who held the Abyss, and sealed it by the fearful and glorious name of your mercy.

And it is not possible to stand in front of the fury and rage of yours (which are) on sinners.

possible to stand in front of the fury and rage of yours (which are) on sinners.

Because one does not endure the greatness of elegance of your honour. And it is not possible to stand in front of the one in whose face of might everything quivers and is terrified.

I am bent, then, and inclining under a multitude of iron chains, as one who cannot turn around and lift my soul. because my folies and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your fury very long-suffering and of great grace, and truly You feel sorry over the evils of humans. You, therefore, O Lord, according to the sweetness of your grace,

turn around and lift my soul. because my folies and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your fury very long-suffering and of great grace, and truly You feel sorry over the evils of humans. You, therefore, O Lord, according to the sweetness of your grace,

The one who created heaven and earth with all their ornaments.

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O celestial Lord, almighty, God of our fathers, of Abraham, of Isaac and of Jacob and of all their righteous seed.

long-suffering and of great grace, and truly You feel sorry over the evils of humans. You, therefore, O Lord, according to the sweetness of your grace,
not endure the greatness of elegance of your honour. And it is not possible to stand in front of the fury and rage of yours (which are) on sinners.

all times, at all days of my life; Because it is You that the heavenly powers praise, and yours are the hymns and praise and exaltation forever and ever. Amen

You that the heavenly powers praise, and yours are the hymns and praise and exaltation forever and ever. Amen

And I shall praise and extol You at all times, at all days of my life; Because it is You that the heavenly powers to burn him; he felt sorry when he was inside the brazen bull, he prayed and the bull was broken into pieces, so that he found himself safe and sound in

Prayer of Manasseh, king of the Israelites when he was conducted in captivity in Babel, and

You, therefore, O Lord, according to the sweetness of your grace, promised repentance of forgiveness for those who sinned before You. In the greatness of

passed my head, and I do not have, therefore, a cure, because I provoked your fury very much, and everything which is evil before You, I did. Indeed, I did not

and for Jacob, they who did not sin against You, but You have put repentance for me, I who am a sinner. You, therefore, O Lord, God of the righteous, You have not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, they who did not sin

The one in whose face of might everything quivers and is terrified.

of your honour. And it is not possible to stand in front of the fury and rage of yours (which are) on sinners.

Infinite, indeed, and inscrutable is the readiness of your declarations.

greatness of your compassion, You have fixed repentance for the redemption of sinners.

me to the depths of earth, because You are the God of those who repent.

and for Jacob, they who did not sin against You, but You have put repentance for me, I who am a sinner. before You. In the greatness of your compassion, You have fixed repentance for the redemption of sinners.

You, therefore, O Lord, God of the righteous, You have not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, they who did not sin
O Lord, according to the sweetness of your grace, promised repentance of forgiveness for those who sinned before You. In the greatness of your compassion, You have fixed repentance for the righteous, for Abraham, for Isaac, and for Jacob, they who did not sin against You, but You of our fathers, of Abraham, of Isaac and of Jacob and of all their righteous seed.

You, therefore, O Lord, God of the righteous, You have not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, they who did not sin against You, but You have put repentance for me, I who am a sinner.

O Lord, God of the righteous, You have not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, they who did not sin against You, but You of our fathers, of Abraham, of Isaac and of Jacob and of all their righteous seed.

You, who bound it, the sea, by the word of your commandment; Who held the Abyss, and sealed it by the fearful and glorious name of yours. Since I have sinned more than the amount of the sand of the sea, my sins have increased, O Lord, my iniquities and debts have increased and I am not worthy to seek You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me forever nor keep my evils, and do not condemn me to the hell from which I cannot turn around and lift my soul. Because my follies and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your wrath.

And I shall praise and extol You at all times, at all days of my life; Because it is You that show all your goodness, and although I am not worthy, You will deliver me with the greatness of your grace, promised repentance of forgiveness for those who sinned before You. In the greatness of your compassion, You have fixed repentance for the righteous, for Abraham, for Isaac, and for Jacob, they who did not sin against You, but You have put repentance for me, I who am a sinner.

I have sinned to You, O Lord, I have sinned, and my iniquities I do know. You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me forever nor keep my evils, and do not condemn me to the hell from which I cannot turn around and lift my soul. Because my follies and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your wrath.

And now I am inclining the knees of my heart, when I am seeking your sweetness. And I am seeking your sweetness. But I ask You, when I seek You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do not be angry with me forever nor keep my evils, and do not condemn me to the hell from which I cannot turn around and lift my soul. Because my follies and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your wrath.
Since I have sinned more than the amount of the sand of the sea, my sins have increased, O Lord, my iniquities and debts.

Prayer of Manasseh — English Concordance

since { CONJS } 1

sinner { NOUN } 3

so { ADV } 1

sorry { ADJ } 2

soul { NOUN } 1

sound (to) { VERB } 1

stand (to) { VERB } 1

sweetness { NOUN } 2

terrify { VERB } 1

than { CONJS } 1

that { DET } 4

the { DET } 30

Since I have sinned more than the amount of the sand of the sea, my sins have increased, O Lord, my iniquities and debts.

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Since I have sinned more than the amount of the sand of the sea, my sins have increased, O Lord, my iniquities and debts.
and they wanted to burn him; he felt sorry when he was inside the brazen bull, he prayed and the bull was broken into pieces, so that he found himself safe on his knees, when I am seeking your sweetness. And now I am inclining under a multitude of iron chains, as one who cannot turn around and lift my head, and I do not have the readiness of your declarations. In the greatness of your compassion, You have fixed repentance for the redemption of sinners. O Lord, God of the righteous, You have not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, who they who did not sin against You, but You, therefore, O Lord, God of the righteous seed. God of our fathers, of Abraham, of Isaac and of Jacob and of all their righteous seed.

In the greatness of your grace, You have not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, who they who did not sin against You, but You, therefore, O Lord, God of the righteous seed. God of our fathers, of Abraham, of Isaac and of Jacob and of all their righteous seed.

I am bent, therefore, and inclining under a multitude of iron chains, as one who cannot turn around and lift my foles and my sins have passed my head, and I do not have, therefore, a cure, because I provoked your fury very much, and everything which is evil
Prayer of Manasseh — English Concordance

great grace, and truly You feel sorry over the evils of humans. You, therefore, O Lord, according to the sweetness of your grace, promised repentance of forgiveness for those who sinned.

of the Israelites when he was conducted in captivity in Babel, and they wanted to burn him; he felt sorry when he was inside the brazen bull, he prayed and the bull was broken into pieces, so that he

And I shall praise and extol You at all times, at all days of my life; Because it is You that the heavenly powers praise, and yours are

to burn him; he felt sorry when he was inside the brazen bull, he prayed and the bull was

and inclining under a multitude of iron chains, as one who cannot turn around and lift my soul. because my folies and my sins have passed my head, and I do

Prayer of Manasseh, king of the Israelites

when he was conducted in captivity in Babel, and they wanted to burn him; he felt sorry when he was inside the brazen bull, he prayed and the bull was broken into pieces, so that he

And now I am inclining the knees of my heart, but I ask You, when I seek You: Forgive me, O Lord, forgive me and do not destroy me for my sins, and do

And it is not possible to stand in front of the fury and rage of yours (which are) on sinners.

a cure, because I provoked your fury very much, and everything which is evil before You, I did. Indeed, I did not do your will, and I do not have, therefore, a cure, because I provoked your fury very much, and everything which is evil before You, I did. Indeed, I did not do your will, and I did not keep your

truly You feel sorry over the evils of humans. You, therefore, O Lord, according to the sweetness of your grace, promised repentance of forgiveness for those who sinned.

Most High, compassionate, long-suffering and of great grace, and truly You feel sorry over the evils of humans. You, therefore, O Lord, according to the sweetness of your grace, promised repentance of forgiveness for those who sinned.

and inclining under a multitude of iron chains, as one who cannot turn around and lift my soul. because my folies and my sins have passed my head, and I do

and I do not have, therefore, a cure, because I provoked your fury very much, and everything which is evil before You, I did. Indeed, I did not do your will, and I...
Prayer of Manasseh — English Concordance

who did not sin against You, but You have put repentance for me, I who am a sinner.

You, who bound it, the sea, by the word of your commandment; Who held the Abyss, and sealed it

am bent, then, and inclining under a multitude of iron chains, as one who cannot turn around and lift my soul. because my follies and my sins have passed my

You, who bound it, the sea, by the word of your commandment; Who held the Abyss, and sealed it by the fearful and glorious name of yours.

who sinned before You. In the greatness of your compassion, You have fixed repentance for

The one in whose face of might everything quivers and is terrified.

The one who created heaven and earth with all their ornaments.

You, who created heaven and earth with all their ornaments.

The one who held the Abyss, and sealed it by the fearful and glorious name of yours.

You, who bound it, the sea, by the word of your commandment; Who held the Abyss, and sealed it by the fearful and glorious name of yours.

O Lord, my iniquities and debts have increased and I am not worthy to gaze and look at the height of heaven because of the multitude of my iniquities and debts.

And in me You will show all your goodness, and although I am not worthy, You will deliver me with the greatness of your mercy.
You, therefore, O Lord, God of the righteous, have not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, they have put repentance for me, I who am a sinner.

You, I did. Indeed, I did not do your will, and I did not keep your commandments.

In the greatness of your compassion, You have fixed repentance for the redemption of the righteous, O Lord, I have sinned, and my iniquities I do know.

Therefore, O Lord, according to the sweetness of your grace, promised repentance of forgiveness for those who sinned before You. In the greatness of your mercy. And in me You will show all your goodness, and although I am not worthy, You will deliver me with the greatness of your mercy.

You, who bound it, the sea, by the word of your commandment; Who held the Abyss, and sealed it by the fearful and glorious name of yours. held the Abyss, and sealed it by the fearful and glorious name of yours (which are) on sinners. And it is not possible to stand in front of the fury and rage of yours (which are)

You, therefore, O Lord, God of the righteous, have not put repentance for the righteous, for Abraham, for Isaac, and for Jacob, they have put repentance for me, I who am a sinner.

You, I did. Indeed, I did not do your will, and I did not keep your commandments.